

Fillmore CENTRAL SCHOOL

Enter to learn; go forth to serve.



DISTRICT NEWSLETTER • SEPTEMBER 2024 • VOLUME 29, ISSUE 1

FIRST GRADERS ATTEND RAPIDS GAME



SUPERINTENDENT'S MESSAGE

Dear Fillmore Central School Community,

As we prepare for the upcoming school year, I am excited to share some important updates and reflections. Throughout my career as an educator, I have come to understand that there are four basic needs for human survival: food, water, shelter, and love – the profound need to feel as though we belong.

The concepts of “being loved” or “belonging” fulfill a fundamental biological need to connect and be part of something greater than oneself. In today’s school environment, this concept holds great significance. When students feel a sense of belonging within their school community, their potential for growth and learning expands exponentially. Conversely, when students do not feel they belong, the achievement gap widens, our jobs as parents and educators become much more challenging, and sadly... none of us reach our full potential.

To ensure every student feels this sense of belonging, we are introducing a new TOSA (Teacher on Special Assignment) position focused on behavior support. This individual will provide targeted assistance and interventions to address students’ behavioral and social needs, fostering a more inclusive and supportive environment through direct collaboration with faculty, staff, students, and families.

Thank you for your continued support and dedication to making Fillmore Central School a place where everyone feels at home.

Together, we can achieve great things.

Michael Dodge
Superintendent



FIRST DAY OF SCHOOL - SEPTEMBER 3RD

SCHOOL PICTURES - OCTOBER 4TH

OCTOBER 7TH-11TH - FIRE PREVENTION WEEK

FCS Class of 2024



Row 1: Kira Morley, Kayla Wolski, Jenna Austin, Ava Sylvester, Sara Armison, Kylie Paddock, Savannah Hosmer, Amya Lee, Leah Smith, Ava Harrison, Hope Russell, Grace Russell, Oakley Frazier, Kylie Ellsworth

Row 2: Spencer Hopkins, Derek Huey, Devlin Bush, Jay Wright, Travis DeLude II, Jude Beardsley, Nolan Krzeminski, Ryan Swanson, Morley Sharpe, Ryan Gaby, Marcus Wolfer

Row 3: Alexandria Thur, Jenna Heaney, Destiney Stann, Preslee Miller, Rachel Hatch, Delaney Hillman, MaKayla White, Sawyer Pomeroy, Allison Mills, Amelia Rose, Brianna Santiago, Audramoon Smolen, Jaiden Bentley, Angelina Dowling

Row 4: Caleb Green, Cody Mack, Henry Sardina, Brandon Buck, Patrick Gorman, Eben Schilke, Dashiell Sharpe, Ian Ellwood, Noah Strickland, Jackson Cool, Reid Cockle, Zachary Sisson, Layton Sanasith

CLASS OF 2024 – FUTURE PLANS

Sara Armison - *Employment*

Jenna Austin - *Duquesne*

Jude Beardsley - *Employment*

Jaiden Bentley - *SUNY Cobleskill*

Brandon Buck - *Messiah University*

Devlin Bush - *Jamestown
Community College*

Reid Cockle - *Houghton University*

Jackson Cool - *Houghton University*

Travis Delude - *Employment*

Angelina Dowling - *Undecided*

Kylee Ellsworth - *Nazareth University*

Ian Ellwood - *Real Estate Management*

Oakley Frazier - *SUNY Fredonia*

Ryan Gaby - *Jamestown
Community College*

Patrick Gorman - *Employment*

Caleb Green - *University of Buffalo*

Ava Harrison - *Rutgers University*

Rachel Hatch - *SUNY Cobleskill*

Jenna Heaney - *SUNY Fredonia*

Delaney Hillman - *SUNY Geneseo*

Spencer Hopkins - *SUNY Potsdam*

Savannah Hosmer - *Employment*

Derek Huey - *Employment*

Nolan Krzeminski - *Employment*

Amya Lee - *St. Bonaventure*

Cody Mack - *College*

Preslee Miller - *Alfred State*

Allison Mills - *Alfred State*

Kira Morley - *Employment*

Kylie Paddock - *Genesee
Community College*

Sawyer Pomeroy - *St. John
Fisher University*

Amelia Rose - *Alfred State*

Grace Russell - *Indiana
Wesleyan University*

Hope Russell - *Indiana
Wesleyan University*

Layton Sanasith - *Indiana
Wesleyan University*

Brianna Santiago - *University of Buffalo*

Henry Sardina - *Indiana
Wesleyan University*

Eben Schilke - *Houghton University*

Dashiell Sharpe - *Geneseo*

Morley Sharpe - *Houghton University*

Zachary Sisson - *Geneva College*

Leah Smith - *Real Estate Design*

Audramoon Smolen - *Phlebotomy*

Destiney Stann - *Alfred State*

Noah Strickland - *Alfred State*

Ryan Swanson - *Lineman School*

Ava Sylvester - *Alfred State then Cornell*

Alexandria Thur - *Employment*

MaKayla White - *Army*

Marcus Wolfer - *East Tennessee State*

Kayla Wolski - *SUNY Fredonia*

Jay Wright - *Tattoo Apprentice*

2024 SENIOR AWARDS & SCHOLARSHIPS

The Connie Emerson Memorial Scholarship

Third Place

Grace Russell - \$250

Second Place– Rachel Hatch - \$500

First Place– Caleb Green - \$1,250

The Husted Mathematics Award

Kylee Ellsworth

The Allegany County National Honor Society Scholarships

Ava Harrison

Ava Sylvester

Kylee Ellsworth

Red Cross Scholarship

Allison Mills

Fillmore Faculty Association Scholarship

Grace Russell

The Ann Marie Colombo Scholarship

Ava Sylvester

The Fillmore Music Booster Club Scholarships

Sawyer Pomeroy

Jenna Heaney

Going on in Music Scholarship

Jenna Heaney

The John Philip Sousa Band Award and The National School Choral Award

Jenna Heaney

National School Choral Award

Jenna Heaney

The Allegany County School Music Association Award

Choir Ava Sylvester

Ava Harrison

Angelina Dowling

Band Jenna Heaney

Drama Club Awards

Angelina Dowling, Jenna Heaney, Ava Harrison, Morley Sharpe, Dashiell Sharpe, Sawyer Pomeroy, Jenna Austin, Spencer Hopkins, Caleb Green

The Hannah Findlay Memorial Award

Classroom Recognition Award - Morley Sharpe

Public Speaking Award - Ava Sylvester

Drama Award - Jenna Heaney

The Jasmine Uveino Memorial Award

Caleb Green

The Ted Hopkins Memorial Scholarship for Community Service

Preslee Miller

The Dee Victor Thomas American Legion Post Award

Reid Cockle & Noah Strickland

The Dee Victor Thomas Post Auxiliary #1155 Service Award

Sawyer Pomeroy

The Fillmore Central School Excellence in Art Award

Spencer Hopkins

The Aaron Drew Washburn Scholarship

Brandon Buck

The Gledhill Family Awards

Rachel Hatch & Amelia Rose

The Farnsworth Education Scholarship

Delaney Hillman

The Julie Tavernier-Disanto Music Appreciation Scholarship

Jenna Heaney

The New York State Scholarships for Academic Excellence

Jenna Austin, Kylee Ellsworth and Dashiell Sharpe

Bill & Ruth Albro Scholarship

Jenna Austin

Rushford Scholarship Award

Amya Lee

The Allegany County Pomona Grange Awards

Perseverance Award - Cody Mack

Inspiration Award - Travis DeLude

Beryl Histed Memorial Scholarship

Caleb Green

Keynote Chorus Dunbar Award - Jenna Heaney

Allegany County School Music Association Senior Going on in Music Scholarship

Jenna Heaney

Allegany County Foundation Awards

The Belva A. Waite Memorial

Scholarship

Sawyer Pomeroy

Jackson Cool

Caleb Green

Delaney Hillman

Noah Strickland

Marcus Wolfer

Brandon Buck

Kylee Ellsworth

Henry Sardina

Ava Harrison

Rachel Hatch

Ava Sylvester

Warren and Connie Emerson Scholarship

Hope Russell

Beverly Grantier Memorial Scholarship

Preslee Miller and Grace Russell

Allegany County Deputy Sheriffs Association Scholarship

Sawyer Pomeroy

George and Irene Fisk Memorial Scholarship

Jude Beardsley

Lee Gridley Memorial Scholarship & Rose Fleming Scholarship

Zachary Sisson

Yadlosky Family Foundation Scholarship

Jenna Austin and Oakley Frazier

Ted Hopkins Career and Technical Education Scholarship

Noah Strickland

F. Vanama Jones Scholarship from the Wellsville Elks Lodge

Jenna Austin





The Fillmore Trap Team joined the NY State High School Clay target league. What an amazing experience! We worked around the sports schedule to the best of our abilities for the young adults to get their scoring rounds in (scoring rounds are 50 rounds in a row per competing week).

Our Team competed with like-sized teams in our conference, as well as overall. We received a patch for Mason Findlay for being in the top 100 overall for our 1A division of athletes. Mason Findlay placed 46th with an average of 23.2. In our conference he placed 2nd for male

athletes. Skylar Freeman placed 24th in our conference with a 20.3 average. For female athletes, Alexandria Thur placed 7th in our conference with a 17.1 average. Jordan Speta placed 11th in our conference with an average of 13.4. Our conference is made up of 8 schools with teams of a similar size.

On Saturday, June 8th our athletes that we able to participate competed against 1000s of other students on 30 Trap fields.

Our day completed with Mason Findlay being tied for 1st place but considered 2nd by shooting 97 out of 100 with the reverse scoring rule.

Alexandria Thur came in 3rd in the female Junior Varsity round scoring 82 out of 100 (with a reverse score of 8). She tied for 16 overall combined male/female.

For our Novice season average athletes (season scoring of 0-14.99):

- Eli Voss came in 41st scoring 58 out of 100.
- Tyler Voss came in 63rd scoring 52 out of 100.
- Jordan Speta came in 7th(female) scoring 62 out of 100, overall 34th in combined male/female.

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FCS BOE MEMO

Back to school is always such an exciting time for students, staff, and administrators! I hope you have enjoyed a great summer and found some time to relax and perhaps spend some time together as a family. I am happy and honored to have been elected by our school board to the position of Board President. First and foremost, I want to thank our outgoing BOE member and president, Marcus Dean, for his years of commitment, leadership, and dedication to the students and staff at FCS. Your service was appreciated, and your presence will be missed!

As I thought back to the fall of my own senior year at FCS some great memories came to me, and I thought I would share some advice and experience for our current seniors. I remember jumping into soccer practice before school started and the heat of the two a day practices. It was also exciting to think about my upcoming course schedule, but also the extra-curricular activities that would soon be upon me. We never knew what fun stuff Mr. Mehlenbacher was going to throw at us in FFA. I would encourage all students to take advantage of the many opportunities offered at Fillmore to find a connection to the school community and form long-lasting friendships with peers. Maybe it's sports

for you or maybe it's one of the many clubs and activities that FCS has to offer, but finding something you are interested in makes the school experience so much more fulfilling.

Take time to enjoy your classmates! Do it in person when you can. The next 10 months will go by so quickly and it doesn't take long for your friends to scatter after graduation. Hang out together whenever possible, go to Letchworth State Park for a picnic, hit Wiscoy Falls when the weather is nice, go to the movies, anything to spend time with friends.

Lastly, do things that make you happy. Take up a new hobby, join that group at school that you've been curious about, or just treat yourself to an apple fritter now and then at the Shop and Save (hard not to say Market Basket).

We welcome Kellen Dantz to our BOE and congratulate Faith Roeske as she became BOE VP this summer. I speak for the entire board in saying we are excited for the new school year and wish all our students, staff, and administrators a great start to the 2024-25 academic year!

Sincerely,
Matt Hopkins
BOE President

continued from previous

Junior Varsity (Season average of 15-18.99):

- Travis DeLude placed 77th scoring 72 out of 100.
- Sawyer Brown came in 88th scoring 71 out of 100.
- William Washburn came in 51st scoring 75 out of 100.

Varsity (season average of 19-25):

- Brayden Hennard came in 76th scoring 84 out of 100.
- Reid Cockle and Skylar Freeman tied for 89th scoring 83 out of 100.

We did not have the best weather for the day as it started off with rain and winds around 17mph. I cannot express how thankful I am for the families letting me work with their amazing kiddos. I am thankful for our team of coaches and looking forward to our goals for next year. But with all our young adults placing in the top 100 for the three areas, I would say we are not doing too shabby.

Seniors Reid, Travis, and Alexandria, please do not be strangers. Come back and help guide our team. A BIG thank you to everyone who donated pop-cans

and money so we could keep our supplies coming! Union concrete was a large donor. Rusty Nail Design Co. made our jerseys. Thank You!!!!!! Also a BIG shout out to Genesee Valley Conservation Club and FF&S for letting us use your ranges!

If you have a 12-year-old that has their Hunter Safety Course that is interested in joining our trap team (club) please feel free to reach out to me at Monica.murphy5@yahoo.com, or at mmurphy@fillmorecsd.org

Coach Monica Murphy

2024 Q4 Honor Roll

PRINCIPAL'S HONOR ROLL:

SENIORS

Sara Armison
Brandon Buck
Reid Cockle
Jackson Cool
Angelina Dowling
Kylee Ellsworth
Oakley Frazier
Caleb Green
Ava Harrison
Rachel Hatch
Jenna Heaney
Delaney Hillman
Emma Hopkins
Preslee Miller
Sawyer Pomeroy
Grace Russell
Hope Russell
Layton Sanasith
Brianna Santiago
Henry Sardina
Eben Schilke
Morley Sharpe
Audramoon Smolen
Destiney Stann
Noah Strickland
Ryan Swanson
Ava Sylvester
Alexandria Thur
MaKayla White
Marcus Wolfer

JUNIORS

Julia Beardsley
Kirra Bentley
Janek Bialek
John Boon
Grace Clark
Evelyn Cox
Ryleigh Goodliff

Michaela Lewis
Damon Potter
Nathan Tanner
Kaitlin Troupe

SOPHOMORES

Mya Keeler
Ezra Knapp
Mattilyn McCumiskey
Jameson Rhett
Jenna Rowley
Carson Sanasith
Isaiah Sisson

FRESHMEN

Evelyn Chapman
Mara Heaney
Nadia Incognito
YaoYang Qian
Shadia Reddy
Eleanor Reitnour
Julia Schilke
Grant Smolen
Brooklynn Templeton
Adalyn Wartinger

8TH GRADERS

Jackson Bennett
Annalisa Bialek
Jared Boon
Zoey Clem
Greta Kettinger
Indigo Knapp
Natalie Phillips
Madeleine Rowley
Judah Russell
Levi Russell
Lily Sisson
Lena Tucker
Brayden Walton
Landon Wright

7TH GRADERS

Allie Clark
Grayson Cox
Aubrey Geertman
Autumn Hale
Hannah Keeler
Liam McCumiskey
Emalyn Mucher
Makaila Radke
Abigail Swift
Abigail Tanner

HIGH HONOR ROLL

SENIORS

Jenna Austin
Jude Beardsley
Amelia Rose
Dashiehl Sharpe
Zachary Sisson
Kayla Wolski
Elizabeth Wright

JUNIORS

Josslyn Andrews
Kalen Beardsley
Summer Friedl
Alexander Hatch
Davyd Howard
Molly Mahoney
Ryan Vedder
Regina Willmart

SOPHOMORES

Samuel Cool
Wybie Merrill
Elizabeth Phillips
Jordan Speta
Timothy Stann
Elijah Strickland

FRESHMEN

Jonah Bialek
Parker George

Susannah Hinz
Addison LaTour
Mylee Miller
Campbell Mucher
Kelsie Songster

8TH GRADERS

Harlee Ando
Norah Decker
Rylie France
Carter Fraser
Tenlee miller
Carter Mills
Jace Pastorius
Kallie Pastorius
Jonah Sardina
Josiah Tucker
7TH GRADERS
Landon Clark
Lauren Cox
Ty Murphy
Kayilee Snyder

HONOR ROLL

SENIORS

Devlin Bush
Ian Ellwood
Ryan Gaby
Patrick Gorman
Savannah Hosmer
Amya Lee
Cody Mack
Kira Morley
Leah Smith

JUNIORS

Jacob Bennett
Aiden Freeman
Brayden Hennard
Connor Nendza
Aleata Roboski
Edward Simmons
Evan Valentine

Anderson Wiltsey

SOPHOMORES

Scarlet Dowling
Zachary Fraser
Emma Halbert
Amiylee Moynihan-Brown
Victoria Tetta
Chloe Wolfe

FRESHMEN

Owen Hatch
Brooke LaBelle
Connor McCumiskey
Tucker Pomeroy
Kylie Songster
Isaac Wilcox

8TH GRADERS

Harlee Crane
Maddison DeVos
Abigail Earley
Olivia Hopkins
Owen Nevinger
Amelia Pastorius
Avery Potter
Lacie Rosier
Kyleigh Schery
John Michael Swanson
Paityn Worthington
Olivia Zimmer

7TH GRADERS

Anna Ellis
Hunter France
Gabriella Goodliff
Eden Hark
Ethan Juiliano
Aaliyah Marshall
Elliot Wartinger
Meyah Worthington



Fillmore Community Sports Booster Thanks our Community and Request Your Continued Support!

The Fillmore Community Sports Boosters are thankful for your service and patronage for the 2023-2024 school year. What you have contributed this year has allowed our Booster Club to:

- + Purchase tickets to the Section V Banquets
- + Give a monetary donation to the 2023 Secret Santa Program
- + Give out 36 2023 Senior Athlete sweatshirts
- + Donate apparel for 2024 Project Graduation
- + Provide Ronald McDonald Sponsorship
- + Prove Big 30 sponsorship
- + Donate Basket Raffle proceeds back to the community

We have had years of dedicated volunteers, but we will need your assistance to provide for our student athletes, coaches and the community members for the upcoming year as well! Please consider serving in the following ways:

- To work the snack stand during the Fall, Winter and Spring seasons
- Volunteer to be a Grill Master
- Homecoming set up, sales and clean up on Sept 28th
- Volunteer to help sell Sports Booster merchandise
- Donate baskets for the Basket Raffle on Sept 28th
- Participate through checking in and commenting on the Fillmore Community Sports Boosters page on Facebook and/or through texts. (Please let Kari Mancuso know how you prefer to communicate.)
- Continue to patronize our Snack Stand and Apparel Store

If the parents of every athlete signed up to work in the Snack Stand at least once a season it would greatly reduce the workload on the few, dedicated volunteers that we have now. If you would be willing to work at the snack stand, please call Kari Mancuso @ 567-2289 or email her at kmancuso@fillmorecsd.org. If you use Facebook you may also join the Fillmore Community Sports Boosters page to volunteer.

The Fillmore Community Sports Boosters believe that with school and community supporters working together we can achieve the best for Fillmore Athletics!



FCS PHONE DIRECTORY

DISTRICT OFFICE.....567-2251

Mr. Michael Dodge, *Superintendent*
Mrs. Susan Abbott, *Secretary*

PRE K-6 OFFICE 567-4432

Mrs. Sarah Petre, *PK-12 Assistant Principal*
Mrs. Thomasina Wiltsey, *Secretary*

7-12 OFFICE..... 567-2289

Mr. Eric Talbot, *PK-12 Principal*
Ms. Nicole Deck, *Secretary*

GREETER 567-2252

Mrs. Rebecca Durrigan

BUSINESS OFFICE 567-2259

Mr. Joseph Butler, *Business Mgr.*
Mrs. Deirdre Pfuntner, *Secretary*
Mrs. Heidi Rose, *Secretary*

SPECIAL EDUCATION 567-2270

Mrs. Carol McCarville,
Acting Director of Special Education
Mrs. Melissa Washburn, *CSE Chair*



ATHLETICS 567-2289

Mr. Jon Beardsley, *Athletic Director*

PUPIL PERSONNEL SERVICES..... 567-2270

Ms. Stephanie Cook, *Guidance Counselor*
Mrs. Jennifer Wilcox, *Secretary*
Ms. Pat Cooney, *Psychologist*
Miss Hayley Smith, *Social Worker*
Miss Corita Schafer, *Home to School Liaison*
Mrs. Michelle Russell, *School Counselor*

CUSTODIAL.....567-2251

Mr. Fred Reed, *Head Custodian*

FOOD SERVICE.....567-2251

Mrs. Denise Bendzus, *Cafeteria Mgr*

MAINTENANCE.....567-2251

Mr. Matthew Beardsley, *Sr. Maint. Mechanic*

NURSES 567-8584

Mrs. Stacy Parmenter, *R.N.*
Mrs. Carrie Hinz, *R.N.*

TRANSPORTATION 567-2276

Mr. Chad Potter, *Supervisor*

"BACK TO SCHOOL" INFORMATION

It is hoped the following information will be helpful in the transition back to school.



FIRST DAY OF SCHOOL

The **first day of school** for students Pre K-12 will be **Tuesday, September 3, 2024**. Students should be in their classrooms no later than 8:10 am. The buses will arrive at school by 8:00 am. Breakfast and lunch will be served on the first day of school.

Students in grades 7-12 should report directly to their first period class as noted on the student's schedule which will be mailed to them. Any secondary student who has not received a schedule should report directly to the Guidance Office. Morning BOCES Career and Technical Education students should report directly to the bus.

Students in grades Pre K-6 should report to their assigned grade levels and teachers as noted in this newsletter.



CAFETERIA NEWS

Breakfast and lunch WILL be served on the first day of school.

****These are the prices for an extra breakfast or lunch****

Breakfast	\$1.50
K-4	\$2.20
5-12.....	\$2.30

Please note that the application for the Community Eligibility Provision form is included in this newsletter. If you believe your family qualifies for this program, please complete the application and return it to school as quickly as possible.



KEEPING RECORDS UP-TO-DATE

Parents/Guardians:

It is essential that we keep our school records of your child(ren) as current as possible. Please report any changes in your

address, phone number, or guardianship of your children during the school year to the appropriate office as soon as possible. ALL INFORMATION IS CONFIDENTIAL.

If any changes have occurred since last school year, please notify either the PK-6 office or the 7-12 office. Also, if you anticipate moving from our district anytime during the school year, please inform the appropriate office (PK-6 or the guidance office for 7-12th graders) as soon as possible as to the date you expect to leave the district. This information is helpful in preparing transfer documents for your children.



POLICY STATEMENT

The Board of Education of Fillmore Central School, Fillmore, New York, does not discriminate on the basis of sex in the educational programs or activities, which it operates, and it is required by Title IX of the Educational Amendments of 1972 not to discriminate in such a manner. This policy of non-discrimination included the following areas: recruitment and appointment of employees, employment pay and benefits, counseling service for students, access by students to educational programs, course offering and student activities.

The district official responsible for the coordination of activities relating to compliance with Title IX is Mr. Eric Talbot, Fillmore Central School, Fillmore, New York (585-567-2289). This official will provide information, including complaint procedures to any student or employee who feels that his or her rights under Title IX may have been violated by the district or its officials.

No person in the United States shall on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subject to discrimination under any program or activity receiving federal financial assistance, or be so treated on the basis of sex under most education programs or activities receiving federal assistances.



INFORMATION ON SCHOOL TAX COLLECTION

School taxes will be collected at the Town of Hume Clerk's Office through September and October.

- To pay by mail:
Dawn Bentley, Collector
Hume Town Hall
P.O. Box 302
Fillmore, NY 14735
- To pay in person:
Town Clerk's Office
(in front of State Police Barracks)
Hume Town Hall
20 North Genesee Street
Fillmore, NY 14735

The Town Clerk's hours are: Monday, Tuesday, Thursday and Friday, 9:00 a.m. to 12 noon and 1 to 5:00 p.m. Saturday 8:30 a.m.-12:30 p.m. Closed on Wednesday. The phone number for the tax collector is 585-567-2666. The fax number is 585-567-4663.



REPORTS AVAILABLE FOR INSPECTION

The law requires schools to publicize the availability of certain documents for inspection.

- Fire Inspection Report of School Buildings in Business Office
- Asbestos Building Inspection Report and Management Plan in Business and District Offices
- Annual Financial Reports in Business Office
- District Emergency Management Plan in District and Business Offices



REQUIRED IMMUNIZATIONS FOR SCHOOL ATTENDANCE

The law requires schools to publicize the availability of certain documents for inspection.

“BACK TO SCHOOL” INFORMATION CONTINUED

- Fire Inspection Report of School Buildings in Business Office
- Asbestos Building Inspection Report and Management Plan in Business and District Offices
- Annual Financial Reports in Business Office
- District Emergency Management Plan in District and Business Offices

REQUIRED IMMUNIZATIONS FOR SCHOOL ATTENDANCE

Regular checkups are a necessity to insure your child's good health and normal development. Immunizations are an important part of these visits.

As a reminder, the following vaccines are required for your child to attend school:

- 3 doses of diphtheria – containing toxoid (4 doses for New York City Schools)
- 3 doses of poliovirus vaccine
- 3 doses of hepatitis B (K-12 students born on or after 1/1/93 and children

on or after 1/1/95 beginning with their enrollment in any school)

- 2 or 3 dose series of hepatitis B vaccine is required for all students entering seventh grade
- 2 doses of measles vaccine
- 1 dose of mumps vaccine
- 1 dose of rubella vaccine
- 3 doses of haemophilus influenza type b (Hib) conjugate vaccine for all children less than 5 years of age who are enrolled in a daycare, pre-kindergarten or nursery school. For a child who is 15 months or older, it is acceptable to have received a single dose of the vaccine at or after the age of 15 months.
- 1 dose of varicella vaccine for all children born on or after 1/1/00 and enrolled in any school. Also for all children born on or after 1/1/98 and entering kindergarten in September 2024.

Proof of these immunizations must be in the form of a certificate by a physician;

this proof must be presented before any child will be admitted to school in September. Children who have not completed the immunization program by September 3, 2024 will not be admitted to a kindergarten room until proof of full immunization is presented to the school nurse.

Section 2164 of the Public Health Law addresses students transferring into a school district from another state or country. A school may grant a student entering New York State schools from another state or country permission to attend school for a period not to exceed 30 days provided such student can show a good faith effort to get the necessary certification or other acceptable evidence of immunization. The permission for a “grace” period does NOT apply to students transferring within New York State.

The intent of this law is to increase the immunization levels of children and thereby protect children from serious vaccine-preventable diseases.



SCHOOL CLOSINGS AND DELAYED OPENINGS

There may be times when it is necessary to close school or delay the opening of school. Please note the following procedures regarding delayed opening and/or closing of school.

ONE HOUR DELAY in school opening (the school day will begin at 9:10 a.m. instead of 8:10 a.m. with the school buses running approximately one hour later).

TWO HOUR DELAY in school opening (the school day will begin at 10:10 a.m. instead of 8:10 a.m. with the school buses running approximately two hours later).

When it is necessary to **CLOSE SCHOOL** because of inclement weather or for other reasons, it will be announced over the radio and TV stations listed below. It may be necessary also to close school and send the children home prior to regular dismissal times. If you aren't home during the day, we should be informed as to where your children should go. Emergency forms were sent home with your children at the start of school. If you have any changes to that information, please call the appropriate office. **IT IS IMPORTANT THAT THIS INFORMATION IS KEPT CURRENT.** This information is needed for your child's safety and protection.

Announcements concerning delayed openings or closing of school will be

announced on the following radio and television stations:

BUFFALO

WKBW TV (Ch.7)
WGRZ TV (Ch.2)
WIVB TV(Ch.4)
Spectrum News

OLEAN

WPIG FM (95.7)
WHDL AM (1450)

WELLSVILLE

WJQZ FM (103.5)
WQRW
WZKZ FM (101.9)

ROCHESTER

WHAM TV (Ch.13)
CW Rochester
Fox Rochester
WHAM AM (1180)
WBEE
WBZA
WCMF
WPXY

The District will also contact parents by phone using School Messenger.



SAVE THE DATE! Rev-Up Hume will be hosting a PUMPKIN WALK on Saturday, October 19th. The pumpkins will be carved/decorated by FCS students and will be on display along the Greenway Trail near the Little League field. More details coming soon- stay tuned!

FROM THE HEALTH OFFICE



ILLNESS

Some reasons to keep your child home from school:

- Complaints of not feeling well, accompanied with a fever or any other symptoms.
- Upset stomach-vomiting
- Red crusty eyes (pink eye)
- Fever of 100 degrees or higher (must be fever free for 24 hours **without** medication)
- Unexplained rash
- Flu or cold symptoms
- Head lice (they cannot return to school until they are checked and cleared by the school nurse) FCS has a no nit policy
- Any other contagious illness

If your child is sent home from school due to illness please do not allow him/her to return to school the next day.



NEW YORK STATE LAW & DENTAL HEALTH CERTIFICATES

As a part of your child's requirements for school, a physical examination is required for new students from out of the state, as well as students in Pre- Kindergarten or Kindergarten and in grades 2, 4, 7 and 10. A law was enacted that expands health screenings to include the dental health of students in New York State.

When we require that your child have a physical examination, we will be requesting a dental certificate as well. There is a certificate available for you to take to your child's dentist and once it is completed, it should be returned to the School Nurse as it will be filed in your child's Cumulative

Health Record.

Please call the school's Health Office if you have any questions or concerns at 585-567-8584.



TDAP AND VARICELLA VACCINES

All students enrolled in 6th grade who are 11 years old must have a Tdap vaccine and all students enrolled in 6th grade regardless of age must have 2 Varicella vaccines. Both vaccines can be obtained at your family doctors or the health department. Without both vaccines your child will not be permitted to start 6th grade.

This vaccine needs to be obtained by September 3, 2024.



GOING MILES FOR HEALTHY SMILES

The program is designed to benefit those who are uninsured, who do not have transportation, or have difficulty accessing dental care.

The Program

Education and prevention are two of our main goals for our program. Dental health/nutrition education is offered in the classroom setting to all students and staff. The dental health presentation is evaluated by the staff and then shared with our quality assurance committee, school administration, public health directors and the State Department of Health.

A thorough medical history and authorization form is sent home with each student. These forms must be completed

by a parent or guardian and returned to the school prior to any dental services. All the forms can be found on the FCS website under the Health Office.

A free dental screening is offered to each student along with a toothbrush, floss and instructions. The parent/guardian may also choose to have a dental exam by a pediatric dentist that will complete a dental certificate. The parent may also choose to have a dental cleaning, fluoride treatment, and/or dental sealants if recommended for their child. If additional treatment is necessary (ie: restorations dental fillings, extractions, and/or orthodontics) a referral list of dental providers will be sent home and a phone call will be made to the parent/guardian to help the family find a dental home.

We are responsible for all billing of services. Payment for services will come from either the patient's insurance company, Child Health Plus, Medicaid, BC/BS Dental Insurance or directly from the patient. A sliding fee discount is also available.

If you have any questions about this program please give the school nurse a call. It is a wonderful program and I encourage all that do not have a regular dentist to apply. It is free to most that apply with a sliding fee for those that don't qualify for the free program. You will not be billed until all procedures are explained to you and the possible charge is explained.

Please take a few minutes to check out the FCS website under the health office heading. You can access forms to print and return as well as information on several different topics.

continued on next page

CAFETERIA INFO

- Breakfast served daily- cereal, yogurt, granola bars, fresh fruit, breakfast sandwiches (2-12) and other hot entrees will be served daily.
- Breakfast carts will be available for grades 2-12 in hallways.
- All Breakfast includes juice & milk.
- First breakfast & lunch are free to all students. Student must take a fruit, juice (if offered at that meal) and/or a vegetable for the meal to be free. Student will be charged ala carte (for

individual items) if refuses to take fruit or vegetable. Milk & juice are the only beverages allowed with the first meal.

- All ala carte items must be paid for at the time of purchase, No charging, prepayment on account is recommended for ala carte items.
- Second meal prices are as follows:
Breakfast: \$1.50
Lunch: Grades K-4 \$2.20
Grades 5-12 \$2.30

- This institution is an equal opportunity provider & employer.



FROM THE HEALTH OFFICE

continued from previous page



MEDICATION & TREATMENT ADMINISTRATION POLICIES

The NY State Education Department regulates the administration of all medications (prescription and over-the-counter, including cough drops) and has detailed regulations in the administration of medications in public and private schools. Our Policies below are based on those mandates.

- ❖ Parents and physicians are required to attempt to arrange all medication/treatment administration around school hours. Drugs requiring three times a day administration are to be given before school, after school and before bedtime.
- ❖ All physicians' orders must be in writing; verbal physician orders are not accepted.
- ❖ The School Nurse (or trained school personnel under the supervision of the school nurse) must administer all prescriptions and over-the-counter medications.
- ❖ All medication is administered in the Nurse's Office. Parents arriving at school to administer medication to their child must do so in the Nurse's Office.
- ❖ Narcotic (opiate) medications, such as Vicodin (hydrocodone), Oxycontin (oxycodone), etc. are very potent pain relievers. No child taking these medications is allowed to come to school while taking them. These drugs will not be administered at school, are not to be brought to school, or taken when coming to school, to do so is in direct violation of our school policies.
- ❖ All medications, whether prescription or over-the-counter, (OTC medications include but are not limited to: Tylenol, Advil, cough drops, Chloraseptic, Anbesol, topical ointments and sun screen) requires a physicians order for school administration as well as parental consent. When a child has multiple medications each medication ordered requires a separate form. Forms are available on the school web site and the school nurse's office.
- ❖ The physicians order must include the name of the student, the name of the medication, doses, route, and time to be administered during the school day.
- ❖ It is the parents/guardians responsibility to be aware of any expiration dates on medications they provide for school administration and to provide the school with up-to-date medication prior to any expiration dates.
- ❖ Management plans (diabetic, asthmatic, allergy, etc.) are not acceptable physician orders. Physician order forms are required for all medications and treatments.
- ❖ All medications, including over-the-counter medications, are to be delivered to the school nurse by a parent. This is state law. Please, **DO NOT send any medication to school with the student.**
- ❖ Medications need to be in original prescription bottle(s) or original over-the-counter bottle(s). Pharmacies will provide "school bottles" if requested. The container must be properly labeled with the student's name, name of medicine, dose and time to be administered.
- ❖ All medication is kept in the Nurse's office. No student is to carry any medications, prescribed or over-the-counter, on their persons, in their backpacks, or lockers.
- ❖ Children with life threatening issues who must carry emergency medications on their persons are allowed to do so only with physician and parent written authorization.
- ❖ The school has a nebulizing machine so students with the appropriate physician orders and parent consent may receive these treatments during school. Parents are required to provide the individual tubing, medication reservoirs, and any associated medications.
- ❖ New medications orders must be provided for each school year. All medication orders expire the last day of school at which time all medications must be picked up by parents/responsible adult. Any medication not retrieved after close of school on the last day of school is destroyed. Discontinued medications must be retrieved by parent/guardian within one week of discontinuation. After seven days medication will be destroyed.
- ❖ Our school physician provides standing orders for over-the-counter medications for pain relief and fever. The purpose of these medications are to assist children to complete the school day when suffering minor headaches, pain, menstrual cramps, etc. **These medications are available to students only with parental written request.** The Standing Order Parental Permit forms are issued at the beginning of the school year.
- ❖ Our school physician will also provide a Non-Patient Specific order for anaphylactic agents (epinephrine, Benadryl), Albuterol Metered Dose Inhalers and liquid Albuterol for use in a nebulizer. **This order is for emergencies only.**



The parents of the FCS Class of 24 would like to thank the community for their donations and support for Project Graduation. Because of you, we were able to provide a safe and substance free event for students after graduation with some wonderful prizes. We are grateful for your support.

- The Project Graduation Committee -

ANNUAL PESTICIDE NOTIFICATION [EDUCATION LAW 409-H]



PESTICIDES

State Law now requires us to notify everyone who occupies the school building of all applications of pesticide chemicals and the district pest control policy. The maintenance department at Fillmore Central School is trained and well aware of the potential hazards of casual or careless use of pesticides. We have a pest control policy that focuses on prevention without chemicals.

The Pesticide Notification Law deals with the most hazardous pesticide products and chemicals. In our routine control plan Fillmore Central School does not use any pesticide products in the school buildings that would require notification. Control of insects is achieved through good housekeeping, sanitation and maintenance. However, in the spirit of the regulation we want to inform parents that we do, when necessary, use the following approved products to control ants, cockroaches and

other unwanted insects: baits, jells and granular products that contain boric acid and/or disodium octaborate tetrahydrate. We may also use growth regulators so that pests do not mature and breed if they hatch out from eggs brought into the school on food products, containers, or by persons entering the building. Also, at times it is necessary to use an aerosol product to protect our students and staff from stinging and biting insects. Any application of a pesticide will be done by certified pest control applicators, or in an emergency, by trained staff.

Good housekeeping and sanitation practices also achieve primary rodent control. If necessary, only mechanical trapping devices will be used, never poison baits.

Weeding will control unwanted vegetation: herbicides will be used only to control poison ivy or other harmful plants. Herbicides, when used, will be done over the summer recess or a long weekend to nullify any exposure. We apply only

fertilizer and a mild crabgrass control to our playing fields.

In the unlikely event of an infestation of insects or rodents that threatens the health and safety of our students and staff or could cause significant monetary damage to our building or grounds, then other control methods might have to be used. Such control methods may require the use of pesticides other than those listed above. We are required to give forty-eight hours notice of the use of such products to employees and adjoining property owners. Parents who wish to be informed of the use of such pesticides may request 48 hours notice by completing the form BELOW. All use of pesticides will be closely monitored and if possible, done when the building is unoccupied.

This notice is to inform you of the district's plan to use the least toxic approach to pest control. The district has a comprehensive plan in place to inspect for, monitor, and control pests designed to protect the health and safety of all building occupants.

LETTER TO REQUEST NOTIFICATION OF SCHOOL PESTICIDE APPLICATION

September 1, 2024

Business Manager
Fillmore Central School
PO Box 177
Fillmore, New York 14735

Dear Mr. Butler:

I am the parent (or guardian) of _____ (student(s) names), who attend(s) Fillmore Central School. It is my understanding that a state law requires every school to maintain a list of parents who wish to receive advance notice of pesticide applications at the school their child attends. Each time pesticides are scheduled to be applied at the school, parents on the list must be provided with a written notice at least 48 hours in advance specifying the date and location of the application, the name and EPA registration number of the product being applied, the name and number of a person at the school who can be contacted to discuss precautions being taken to protect children from exposure, and telephone numbers of information services that can provide specific information about the pesticide being applied.

Please consider this my formal request to be placed on the list to receive those notices and information. If the notices are to be mailed, please mail them to the following address:

I can be reached at the following telephone numbers: _____ Day _____ Evening

Sincerely,

Signature of parent or guardian

TRANSPORTATION INFORMATION



BUS RULES

- As soon as students are dismissed from school, they are to go directly to their buses. Do not push or crowd getting on the bus or within the bus.
- Once on board the bus, students are to go to their seats in a quiet and orderly fashion.
- Students are to read, do homework, sit or talk quietly.
- Observe same conduct as in the classroom.
- Be courteous; use no profane language.
- Do not eat or drink on the bus.
- Keep the bus clean.
- Do not smoke.
- Do not be destructive
- Do not move to another seat. Remain in your seat until you get to your stop [home].
- Keep head, hands and feet inside the bus.

- Make room for others to sit in your seat when there is room.
- Put your books in your lap and hold onto them instead of leaving them on the seat if someone needs a seat.
- Don't throw anything on the bus or out the windows – don't litter.
- Cooperate with the bus driver.
- The bus driver may give other directions as necessary.
- The bus driver is authorized to assign seats.
- Violation of these rules will result in disciplinary action possibly jeopardizing a student's privilege of riding the bus.



BAGGAGE ON THE SCHOOL BUS

The NYS Department of Transportation requires certain regulations concerning

items, which may be transported on our school buses. We want to comply with these regulations while permitting students to carry necessary items on the school bus whenever possible. Generally,

baggage may be carried on the bus, which can be held comfortably on the student's lap. Most items that are too big and/or bulky to be carried on the lap may be tied down under the seat or secured by other means. No items may be permitted which protrude into the aisle hampering normal or emergency exiting. Some items, which may NOT be carried on our school buses, are glass containers, flammable products, and aerosol cans, etc.

The Department of Transportation indicates that the person that should have responsibility for determining what will be carried on the school bus is the bus driver. Any questions may be directed to your child's driver or Mr. Potter, Transportation Supervisor at 567-2276.

BUSING FOR K-4 VILLAGE OF FILLMORE CHILDREN AVAILABLE

Again, this school year, busing will be available for children in the Village of Fillmore. This busing arrangement utilizes existing buses and drivers. Please phone Mr. Chad Potter at the bus garage (567-2276) concerning pickup points or for further information. **If you would like your child(ren) in grades UPK-4 to ride a bus, please complete and return the attached form to the attention of the Fillmore Central School Bus Garage, PO Box 177, Fillmore, NY 14735 prior to August 23.**

BUSING REQUEST FOR K-4 CHILDREN INSIDE VILLAGE LIMITS FOR 2024-2025 SCHOOL YEAR

Child(ren)'s Name(s) _____ Grade _____
_____ Grade _____
_____ Grade _____

Complete Street Address with House Number _____

Parent Name (print) _____

Phone _____ Signature _____

BUS ROUTES

BUS #134 **6:50 start**

Ando
Ellis
Holley
LaBelle
Groff
Hanner
Secrist
Withrow
Lewis
Dietz
Mills
Songster
Tatko
Capps
Liddick
Swain
Gilmore
Armison
Robbins
Frost

BUS #138 **7:00 start**

Dreilling
Smith
Speta
Hopkins
Simmons
Troupe
Hennard
Wolfe
Brundage
Hale
Hale
Sherlock
Wilcox
Graham
Morin
Knapp
Cannioto
Weaver
Dann
Washburn
Hartman

BUS #139 **6:45 start**

Cory
Payne
Sears
Cassidy
Brown
Truesdail
Ellis
Gordon-Ewing
Beardsley
Bennett
Snyder
Lewis
Murphy
Swimline
Beardsley
Sherlock
Baker
DeRock
Hamlin
Myers
Phillips
Johnson
Sears

BUS #143 **7:00 am**

Dashnaw
Munto
Sylor
Bower
Swan
O'Dell
McCutcheon
James
Dowd
Nusbickel
Stann
Cobin
Hatfield
Delude
Vaughn-White
Kelly
Mountain
Johnson
LaTour

France
Bender
Mountain
Phillippi
Rutherford
Speta

BUS #145 **7:15 start**

Bailey
Fraser
Balicki
Fountain
Harris
Moynihan-Brown
Lane
Johnson
Wood
Pursel
Sorbello
Russell
Miller
McCumiskey
Schultz
Schultz
Juiliano
Totoline
Dorvit-Gayford
Hatch
Frazier
Roberts
Beardsley
Hark
Bowers

BUS #148 **7:05 start**

Pries
Roboski
Smolen
Myers
Willmart
Keeler
Rosier
Bush
Cross
Garcia

Russell
Hinz
Jackson
Freeman

BUS #149 **7:06 start**

Hatch
Glow
Hatch
McCumiskey
Greene
Andrews
Goodliff
Hinz
Clark
Abbott
Hennard
Dantz
Linderman
Ricketts
Schmitter
Bentley
Burger
Russell
Pepe
Shiltz
Mehlenbacher
Dewe
Hennard
Morley

BUS #154 **7:10 start**

Marshall
Cassidy
Voss
Vedder
Keller
Jones
Radke
Benedict
Hopkins
Reinbold
Bowers
Tucker
Landcastle

Potter
Sciarrino
Kaszynski
Ashton
Merrill
Swanson

BUS #157 **7:15 start**

DeLude
Durrigan
Zimmer
Duvall
Newell
Newman
Reusser
Sanasith
Bates
Cox
Hoffman
Keeler
Murillo
Hager
Beardsley
Mulema
Furl
Rhett
Dowling
Stones
Qian
Sharpe
Hartman
Nendza
Gayford
Sardina

BUS #158 **7:05 start**

Clem
Cox
Wartinger
Strickland
Ketinger
Wright
Marshall
Rowley
Walton

Brown
Howard
Campbell
Schilke
Bialek
Friedl
Bentley
Hatch
Beardsley

BUS #161 **7:25 start**

Nomellini
Robles
Swick
Davenport
Sargent
Snyder
MacLaughlin
Pomeroy
Klatt
Kellogg
Illerbrun
Mason
Becker
Schery
Clark
Worthington
VanKuren
Bagg
Freeman
Hess

BUS #164 **6:45 start**

Halbert
James
George
Freeman
Vanburen
Perry
Jett
Gibney
Morris
Oyer
Reitnour
Gorman



PK-4 PARENT-TEACHER CONFERENCES

Parent-Teacher conferences for grades 3PK - 4 have been scheduled for Monday, November 20th (Noon – 8 pm) and Tuesday, November 21st (8 am - Noon). Length of each conference will be fifteen (15) minutes. Families having two or more children in grades 3PK-4 will be given preference as to their scheduled appointments in an attempt to avoid parents having to make more than one visit to school.

If small children must accompany parents during the conferences, provisions will be made for child care.

2024-2025 CLASS LISTINGS

3PK

Fillmore's 3PK still has openings! We are continuing to accept registration forms. Remember that students enrolled in 3PK get priority for UPK the following year. If you have questions about the program please contact Eric Talbot. To obtain a registration packet call Thomasina Wiltsey at 567-4136.

MRS. SISSON – A106

AM – Anna Aikens, Henry Barth, Elon Campbell, Lorenzo Greger, Adeline Hinz, Hadley Klein, Mason Lomax, Maximus Mills, Fay Pomeroy, Susan Stadelmaier, Lauren Stenzel, Harrison Vosburg

PM – Axel Austin, Hunter Dennis, Eve Helwig, Owen Hennard, Maison Jordan, Lillianna Makowski, Raelynne McCutcheon, Dorothy Ogden, Nolan Piontkowski

UPK

MRS. CAMPBELL – A105

AM – Reed Abbott, Katie Barth, Kennedy Beardsley, McKenna Clark, Olivia Collister, Paisleigh Dorvit, Adeline Duell, Rowen Durrigan, Owen Harley, Tucker Jewell, Benjamin Mehlenbacher, Sydney Petre, Emma Potter, Marian Prins Moeller, Hailee Radke, Kellin Schery, Rhett Weigman

PM – Wenton Barney, Josie Bentley, Loki Bentley, Damon Bernard, Kamryn Blaszak, Daniel Frost, Emilie Hager, Oliver Killian, Oakleigh Landcastle, Azellea Morgan, Ezra Ogden, Kylie Oyer, Ivy Pries, RawneyMae Sears, RobbieKay Sears, Isabella Shamp

KINDERGARTEN

MRS. ASBERRY – A150

Hutch Bowers, Roman Ellis, Isabella Hammond, Lorelei Hinz, Abigail Johnson, Maddix Landcastle, Hannah Mulema, Remi Okhamvilaysack, Elijah Perry, Luca Pries, Agnes Reusser, Gavyn Sears

MRS. BEARDSLEY – B109

Austin Bate, Everleigh Bentley, Greysin Cobin, Quentin Glow, Hudson Harley, Theodore Hinz, Theodore McCutcheon, Stevie Mountain, Hope Swain, Maverick Swimline, Eden Totline, Kendall Vankuren

MRS. TANNER – B110

Abigail Bailey, James Bates, Barrett Bowers, Reeve Freeman, Lux Harris, Georgi Hillman, Gunner Liddick, Jase Ricketts, Baelynn Russell, Quinn Sherlock, Gavin Stenzel, Yukon Wartinger



FIRST GRADE

MRS. BEHEN/MRS. FARRINGTON – A152
Ryelighann Bender, Miles Hager, Barrett Hatch, Weston Lawrence, Jerry Oden, Wyatt Parrent, Adeline Roberts, Evan Romasser, Zaylie Secrist, Ryleen Vanburen, Liana Wilbert

MRS. GILDEMEISTER – A151

Brooklyn Beardsley, McKenna Coon, Jazalynn Cross, Cecilia Jones, Jackson Keller, Everett Kelley, Cynthia Lundeen, Briella Marshall, Carson Newman, Ava Radke, Emmalia Speta, Grant Swift, Cole Saylor, Owen Washburn

MRS. PASTORIUS – A153

Nova Abbott, Cooper Baker, Pascal Campbell, Ezekyel Dantz, Andrew Durrigan, Natalie Frost, Kennadi Harris, Kendall James, Logan Klein, Ava Schmitter, Adalynn Sorbella, Karl Stadelmaier, Robert Stadelmaier, Brinley Stenzel

SECOND GRADE

MRS. CHAMBERLAIN – A205

Aubree Bailey, Isaac Bate, Victoria Dorvitt-Gayford, Adah Freeman, Finn Houghtaling, Dominic Johnson, Sakaeri Perry, Isobel Reusser, Brooklyn Sears, Andrew Swick, Roman Tatko, Cooper Weierheiser, Kiegan Worthington

MISS JONES/MRS. DAVIS – A206

Michelle Capps, Weston Carrey, Deacon Dowd, Emma France, Remington Furl, Tess Hoffman, Brooks Ogden, Landon Persell, Sadie Ricketts

MRS. SMITH – A203

Austin Bennett, Sophia Dann, Scarlett Dewe, Leighton Groff, Gavin Hennard, Henry Hinz, Colin Keeler, Colvin Russell, Swayze Schery, Jessie Sears, Emma Totline, Trentyn Warren

THIRD GRADE

MRS. CHADDOCK – A202

Westley Beardsley, Phoebe Campbell, Lacey Clark, Audra Harrison, Wyatt O'Dell, Kalvin Potter, Connor Ricketts, Emery Songster, Sarah Spateholts, Haylee Spinks, Mara Swan, Liliana Swick, Blaize VanKuren

MS. FOWLER – A254

Gage Abbott, Maggie Beardsley, Kaylynn Brown, Shaylyn Garcia, Devin Hatch, Madison Hennard, Abigail James, Davey Kelly, Everly Lundeen, Kathren Mehlenbacher, Micah Mulema, Coty Newman, Tytus Sears

MRS. MARRIOTT/MRS. SALZLER – A253

Landon Brown, Maisie Fuller-Hillman, Kylie Gillmore, Maison Glow, Jhett Harris, Anne Jordan, Atilyn Juliano, Brady Miller, Chet Pomeroy, Gavin Savastano, Dakota Schery, Kelsey Swain, Upton Wartinger

FOURTH GRADE

MRS. AUSTIN – A251

Stella Balicki, Cora Bates, Calleigh Chandler, Maxwell Hennard, Willow Knapp, Mariah Marshall, Madison Newell, Emma Oden, Kaijan Oyer, Bowen Pepe, Aria Perry, Brycen Russell, Oakley Wartinger, Emmett Wilcox

TBA – A250

Dominic Dreilling, Jacob Hark, Logan Johnson, Richard Kelley, Solara Lane, Ryhanna Mountain, Coraline Murillo, Jaxson Murphy, Aleah Sargent, Kohen Schery, Abby Schultz, Thomas Swift, Kensi Weierheiser, Oakley Wilcox

MRS. SWIFT – A252

Kinley Boyd, Alice Coon, Kailyn Cox, Autumn Cross, Krystalynn Freeman, Logan Holley, Damon Illerbrun, Morgan Mason, Jace Morris, Aaron Romance, Samantha Rowley, Aubrielle Rutherford, Maddysen Sciarrino, Colton Wilcox

MISS HARRINGTON – C215

David Burger, Brennan Dewe, Charles Ellis, Matthew Jackson, Landen Kaszynski, Braxton Schery, Lucas Schmitter, Erin Sherlock, Dominic Tatko

FIFTH GRADE

MS. COLONEY – B209

Fiona Balicki, Collin Brown, Anthony France, Tucker Friedl, Teagan Hamlin, Marek Houghtaling, Jackson James, Beau Nevinger, Jhett Okhamvilaysack, Caleb Preston, Izzabella Sorbello, Claudia Washburn

MRS. ROOKEY – B211

James Austin, Alayna Beardsley, EmmaJo Bennett, Marley Boyd, Easton Greene, Isaiah Meija, Henley Munto, Zander Myers, Clayton Sears, Madelyn Sears, Hailey Thomas, Evan Totline

MR. TUCKER – B212

Austin Armison, Skyler Bagg, EllaMae Beardsley, Carli Bennett, Avery Chapman, Jacob DeLude, Brantley Marshall, Aidan McCumiskey, Daniel Mulema, Elisabeth O'Dell, Eden Sardina, Eyvind Sharpe

MISS HARRINGTON – C215

Levi Delude, Todd Lewis, Payton Miller

SIXTH GRADE

MISS COLOMBO – C214

Chris Baker, Harper Beardsley, Jacob Bialek, Leah Brundage, Katie Burton, Alivia Earley, Blake Ellis, Hunter Hamlin, Keagan Oyer, Haley Romasser, Eli Washburn, Hudson Weaver, Nevaeh Withrow, Chloe Wright

MRS. GARRISON – B210

Sam Beardsley, Colton Cannioto, Sophia Coon, Aubree Hennard, Atlee Hodnett, Gabe Jordan, Knox LaBelle, Jaxson Newell, Charlotte Russell, Silas Russell, Cora Sanasith, Malaree Shiltz, Winter Swanson, Isaac Wartinger

MRS. S. REED – B213

Violet Bates, Lilli Hartman, Zoey Juiliano, Karen Kelley, Luke Kettinger, Adalynn Lundeen, Mila Mason, Max Murillo, Cholie Russell, Annalyse Strickland, Liam Truesdail, Lucas Wright

Date Withdrew _____

F _____ R _____ D _____

2024-2025 Application for Free and Reduced Price School Meals/Milk

To apply for free and reduced price meals for your children, read the instructions on the back, complete **only one** form for your household, sign your name and **return it to the address listed below**. Call **585-567-2289**, if you need help. Additional names may be listed on a separate paper.

Return Completed Applications to: **Fillmore Central School**
104 W Main St
Fillmore, NY 14735

1. List all children in your household who attend school:

Student Name	School	Grade/Teacher	Foster Child	Homeless Migrant, Runaway
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

2. SNAP/TANF/FDPIR Benefits:

If anyone in your household receives either SNAP, TANF or FDPIR benefits, list their name and CASE # here. **Skip to Part 4 and sign the application.**

Name: _____ CASE #: _____

3. Report all income for ALL Household Members (Skip this step if you completed step 2)

All Household Members (including yourself and all children that have income).

List all Household members not listed in Step 1 (including yourself) **even if they do not receive income**. For each Household Member listed, if they do receive income, report total income for each source in whole dollars only. If they do not receive income from any other source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of household member	Earnings from work before deductions <i>Amount / How Often</i>	Child Support, Alimony <i>Amount / How Often</i>	Pensions, Retirement Payments <i>Amount / How Often</i>	Other Income, Social Security <i>Amount / How Often</i>	No Income
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>

Total Household Members (Children and Adults)

*Last Four Digits of Social Security Number: XXX-XX-__ __ __ __

 I do not
have a
SS# ☐

*When completing section 3, an adult household member must provide the last four digits of their Social Security Number (SS#) or mark the "I do not have a SS# box" before the application can be approved.

4. Signature: An adult household member must sign this application before it can be approved.

I certify (promise) that all the information on this application is true and that all income is reported. I understand that the information is being given so the school will get federal funds; the school officials may verify the information and if I purposely give false information, I may be prosecuted under applicable State and federal laws, and my children may lose meal benefits.

Signature: _____**Date:** _____

Email Address: _____

Home Phone: _____ Work Phone: _____ Home Address: _____

5. Ethnicity and Race are optional; responding to this section does not affect your children's eligibility for free or reduced price meals.

Ethnicity: ☐ Hispanic or Latino ☐ Not Hispanic or LatinoRace (Check one or more): ☐ American Indian or Alaskan Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or Other Pacific Island ☐ White**DO NOT WRITE BELOW THIS LINE – FOR SCHOOL USE ONLY**

Annual Income Conversion (Only convert when multiple income frequencies are reported on application)
 Weekly X 52; Every Two Weeks (bi-weekly) X 26; Twice Per Month X 24; Monthly X 12

☐ SNAP/TANF/Foster
☐ Income Household: Total Household Income/How Often: _____ / _____ Household Size: _____
☐ Free Meals ☐ Reduced Price Meals ☐ Denied/Paid
 Signature of Reviewing Official _____ Date Notice Sent: _____

APPLICATION INSTRUCTIONS

To apply for free and reduced price meals, complete only one application for your household using the instructions below. Sign the application and return the application to Mrs. Denise Bendzus. If you have a foster child in your household, you may include them on your application. A separate application is not needed. Call the school if you need help: 585-567-2289. Ensure that all information is provided. Failure to do so may result in denial of benefits for your child or unnecessary delay in approving your application.

PART 1 ALL HOUSEHOLDS MUST COMPLETE STUDENT INFORMATION. DO NOT FILL OUT MORE THAN ONE APPLICATION FOR YOUR HOUSEHOLD.

- (1) Print the names of the children, including foster children, for whom you are applying on one application.
- (2) List their grade and school.
- (3) Check the box to indicate a foster child living in your household, or if you believe any child meets the description for homeless, migrant, runaway (a school staff will confirm this eligibility).

PART 2 HOUSEHOLDS GETTING SNAP, TANF OR FDIPIR SHOULD COMPLETE PART 2 AND SIGN PART 4.

- (1) List a current SNAP, TANF or FDIPIR (Food Distribution Program on Indian Reservations) case number of anyone living in your household. The case number is provided on your benefit letter.
- (2) An adult household member must sign the application in PART 4. SKIP PART 3. Do not list names of household members or income if you list a SNAP case number, TANF or FDIPIR number.

PART 3 ALL OTHER HOUSEHOLDS MUST COMPLETE THESE PARTS AND ALL OF PART 4.

- (1) Write the names of everyone in your household, whether or not they get income. Include yourself, the children you are applying for, all other children, your spouse, grandparents, and other related and unrelated people **in your household**. Use another piece of paper if you need more space.
- (2) Write the amount of current income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person's usual income. **Specify how often this income amount is received: weekly, every other week (bi-weekly), 2 x per month, monthly. If no income, check the box.** The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care and Development Block Grant, TANF and At Risk Child Care Programs should **not** be considered as income for this program.
- (3) Enter the total number of household members in the box provided. This number should include all adults and children in the household and should reflect the members listed in PART 1 and PART 3.
- (4) The application must include the last four digits only of the social security number of the adult who signs **PART 4** if Part 3 is completed. If the adult does not have a social security number, check the box. **If you listed a SNAP, TANF or FDIPIR number, a social security number is not needed.**
- (5) **An adult household member must sign the application in PART 4.**

OTHER BENEFITS: Your child may be eligible for benefits such as Medicaid or Children's Health Insurance Program (CHIP). To determine if your child is eligible, program officials need information from your free and reduced price meal application. Your written consent is required before any information may be released. Please refer to the attached parent Disclosure Letter and Consent Statement for information about other benefits.

USE OF INFORMATION STATEMENT

Use of Information Statement: The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the primary wage earner or other adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDIPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs.

We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

DISCRIMINATION COMPLAINTS

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. **fax:**
(833) 256-1665 or (202) 690-7442; or
3. **email:**
program.intake@usda.gov

This institution is an equal opportunity provider.

2024-2025 FREE & REDUCED MEAL INFORMATION

When filling out the application form, please pay careful attention to these helpful hints.

SNAP/TANF/FDPIR case number: This must be the complete valid case number supplied to you by the agency including all numbers and letters, for example, E123456, or whatever combination is used in your county. Refer to a letter you received from your local Department of Social Services for your case number or contact them for your number.

Foster Child: A child who is living with a family but who is under the legal care of the welfare agency or court may be listed on your family application. List the child's "personal use" income. This includes only those funds provided by the agency which are identified for the personal use of the child, such as personal spending allowances, money received by his/her family, or from a job. Funds provided for housing, food and care, medical, and therapeutic needs are not considered income to the foster child. Write "0" if the child has no personal use income.

Household: A group of related or non-related people who are living in one house and share income and expenses.

Adult Family Members: All related and non-related people who are 21 years of age and older living in your house.

Financially Independent: A person is financially independent and a separate economic unit/household when his or her earnings and expenses are not shared by the family/household. Separate economic units in the same residence are characterized by prorating expenses and by economic independence from one another.

Current Gross Income: Money earned or received at the present time by each member of your household before deductions. Examples of deductions are federal tax, State tax, and Social Security

Free Eligibility Scale						Reduced Price Eligibility Scale					
Free Lunch, Breakfast, Milk						Reduced Price Lunch, Breakfast					
Household Size	Annual	Monthly	Twice per Month	Every Two Weeks	Weekly	Household Size	Annual	Monthly	Twice per Month	Every Two Weeks	Weekly
1	\$ 19,578	\$ 1,632	\$ 816	\$ 753	\$ 377	1	\$ 27,861	\$ 2,322	\$ 1,161	\$ 1,072	\$ 536
2	\$ 26,572	\$ 2,215	\$ 1,108	\$ 1,022	\$ 511	2	\$ 37,814	\$ 3,152	\$ 1,576	\$ 1,455	\$ 728
3	\$ 33,566	\$ 2,798	\$ 1,399	\$ 1,291	\$ 646	3	\$ 47,767	\$ 3,981	\$ 1,991	\$ 1,838	\$ 919
4	\$ 40,560	\$ 3,380	\$ 1,690	\$ 1,560	\$ 780	4	\$ 57,720	\$ 4,810	\$ 2,405	\$ 2,220	\$ 1,110
5	\$ 47,554	\$ 3,963	\$ 1,982	\$ 1,829	\$ 915	5	\$ 67,673	\$ 5,640	\$ 2,820	\$ 2,603	\$ 1,302
6	\$ 54,548	\$ 4,546	\$ 2,273	\$ 2,098	\$ 1,049	6	\$ 77,626	\$ 6,469	\$ 3,235	\$ 2,986	\$ 1,493
7	\$ 61,542	\$ 5,129	\$ 2,565	\$ 2,367	\$ 1,184	7	\$ 87,579	\$ 7,299	\$ 3,650	\$ 3,369	\$ 1,685
8	\$ 68,536	\$ 5,712	\$ 2,856	\$ 2,636	\$ 1,318	8	\$ 97,532	\$ 8,128	\$ 4,064	\$ 3,752	\$ 1,876
Each Add'l person, add	\$ 6,994	\$ 583	\$ 292	\$ 269	\$ 135	Each Add'l person, add	\$ 9,953	\$ 830	\$ 415	\$ 383	\$ 192

deductions. If you have more than one job, you must list the income from all jobs. If you receive income from more than one source (wage, alimony, child support, etc.), you must list the income from all sources. Only farmers, self-employed workers, migrant workers, and other seasonal employees may use their income for the past 12 months reported from their 1040 Tax Forms.

Examples of gross income are:

- Wages, salaries, tips, commissions, or income from self-employment
- Net farm income – gross sales minus expenses only – not losses
- Pensions, annuities, or other retirement income including Social Security retirement benefits
- Unemployment compensation
- Welfare payments (does not include value of SNAP)
- Public Assistance payments
- Adoption assistance
- Supplemental Security Income (SSI) or Social Security Survivor's Benefits

- Alimony or child support payments
- Disability benefits, including workman's compensation
- Veteran's subsistence benefits
- Interest or dividend income
- Cash withdrawn from savings, investments, trusts, and other resources which would be available to pay for a child's meals
- Other cash income

Income Exclusions: The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care Development (Block Grant) Fund should not be considered as income for this program.

If you have any questions or need help in filling out the application form, please contact:

Name: Denise Bendzus,
Cafeteria Manager
Telephone Number: 585-567-2289

Fillmore Central School is an equal opportunity provider and employer.



Monday	Tuesday	Wednesday	Thursday	Friday
2 All meals served with chilled fruit cup, fresh fruit, and 1% milk choices. Available for 5-12 Soup and Salad Bar, and 7-12 Pizza and Sub Bar. K-12 alternate sandwich choice.	3 Chicken Patty on Bun, Lettuce, Tomato & Onion Green Beans	4 Tacos (Hard or Soft Shells) Lettuce, Cheese, Salsa & Sour Cream Buttered Corn	5 Macaroni and Cheese Glazed Carrots Dinner Roll	6 Pizza Fresh Veggies Ranch Dip
9 Bacon Cheeseburger Lettuce, Tomato & Onion Baked Beans	10 Chicken Nuggets Broccoli w/ Cheese Sauce Dinner Roll	11 Italian Dunkers Mozzarella Sticks & Bread Stick with Marinara Sauce Garden Salad	12 Nachos, Seasoned Beef, Cheese Sauce Glazed Carrots	13 Pizza Fresh Veggies Ranch Dip
16 Hot Dog on Bun or Corn Dog Baked Beans French Fries	17 Chicken Patty on Bun, Lettuce, Tomato & Onion Green Beans	18 Tacos (Hard or Soft Shells) Lettuce, Cheese, Salsa & Sour Cream Buttered Corn	19 Rotini with Meat Sauce Garlic Bread Garden Salad	20 Pizza Carrot Sticks Ranch Dip
23 Assorted Sub with Lettuce, Tomato & Onion Sweet Potato Fries	24 Chicken Nuggets Broccoli w/ Cheese Sauce Dinner Roll	25 Grilled Cheese Sandwich Tomato Soup Baked Beans Pickle Crackers	26 Meatloaf Mashed Potato & Gravy Sweet Bread	27 Pizza Fresh Veggies Ranch Dip
30 Chicken & Cheese Quesadillas Black Beans Seasoned Rice	Chicken Patty on Bun, Lettuce, Tomato & Onion Green Beans		Menu subject to change	<u>Breakfast served daily</u> Variety of cold cereals, yogurt, breakfast bars, fresh fruit, fruit juice, a hot entree of the day & 1% milk choices. Served on hallway carts.

Middle School Drama Department MUM FUNDRAISER

The FCS Middle School Drama Department will be selling beautiful **9" mums** from East Wind Nursery for **\$15 each**.

To order, please fill out the form below. All orders and money should be returned to Mrs. Reed or Mrs. Chapman by **Friday, September 13th**. Unfortunately, we will not be able to accept any late orders. Thank you!

Name: _____

Quantity: _____ x (\$15 each) = _____

Total Enclosed: _____



Mums will be available for pick up at East Wind Nursey.

We thank you for your support!

Fillmore Central School
104 W. Main Street
Fillmore, New York 14735

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Mr. Matt Hopkins
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LET'S WRESTLE!

Students Entering Grades 3-7 Wrap-up Summer Wrestling

By Jarrett Vosburg

For many, summer is a time for rest and rejuvenation. For twenty upcoming third through seventh graders, this summer reset included a chance to learn more about the sport of wrestling. For the fourth straight summer, the Varsity Wrestling program hosted their youth camp. This summer, practices were held on Monday and Wednesday nights in the month of July, with the final showcase for parents and friends taking place on July 31st.

While wrestling is largely considered an individual sport, participants were split into two groups for the showcase to simulate the team nature of a dual meet. During this time, some of our youngest Eagle athletes faced off, utilizing the skills they had honed during practices throughout the month. In moments of both victory and defeat during the match, our students were able to experience the desirable character traits wrestling promotes such as perseverance, attention to detail, good sportsmanship, overcoming adversity, a no-quit approach to life, and willingness to self-reflect and improve. By practicing these soft skills on the mat, our student-athletes are learning life-long lessons that they can take back to their classrooms this fall and implement in their everyday lives. The intrinsic self-motivation required to excel in the sport of wrestling is the same quality that is needed to succeed in life after leaving Fillmore

Central School. The sport of wrestling remains one of the most organic and fun ways to promote resilience and prepare our students to conquer the hurdles life throws their way.

I would like to extend a special thank you Mike Witkowski, Mike Uveino, Sara Voss, Nate Oyer, Ryan Marriott, and Cody Marriott for coaching this summer, as well as members of the Modified and Varsity wrestling team for assisting with the camp. We appreciate the Fillmore Sports Boosters and Varsity Club for enabling us to host the camp, and all of the parents for allowing us to work with your sons and daughters this summer. Most importantly, thank you to each wrestler for a fun-filled summer full of growth and hope for the future. Fillmore is one of the smallest schools that is still able to offer wrestling as a sport for our winter athletes. It is my hope that continued interest and investment in the sport on the part of parents, community members, alumni, staff, and students will allow us to not just exist as a program in the years ahead, but to thrive while contending for titles at the league and sectional levels. Through their participation, each one of these student-athletes have made us one step closer to achieving this goal.

